

MAPLETON WATER DISTRICT BOARD OF COMMISSIONERS MARCH 11, 2024 6:00 PM EXECUTIVE SESSION MARCH 11, 2024 6:30 PM REGULAR MEETING MAPLETON WATER DISTRICT OFFICE (EXECUTIVE SESSION) MAPLETON LIONS CLUB KITCHEN (REGULAR MEETING) 88151 RIVERVIEW AVENUE MAPLETON, OR

<u>AGENDA</u>

Executive Session (6:00 PM)

Executive session held under ORS 192.660 (2)(b) "To consider the dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent who does not request an open hearing" and ORS 192.660(2)(h) "To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed."

Regular Meeting (6:30 PM)

Call to Order and Roll Call Introduction of Visitors

- 1. APPROVAL OF AGENDA (An opportunity for board members to change or add to the agenda, or approve the agenda as presented)
- 2. CONSENT AGENDA (Items that typically do not require discussion to be approved with one motion)
 - 2.1. Approval of Minutes
 - 2.2. Approval of February Timesheets
 - 2.3. Approval of Expenditures
- 3. DISCUSSION ITEMS (Items requiring board action, direction, or discussion)
 - 3.1. Board Position Two Vacancy
 - 3.2. Resolution 2024-04
 - 3.3. New Filter Inverts
 - 3.4. Diamond Maps
 - 3.5. Leak Detection Equipment
 - 3.6. District Utility Trailer
 - 3.7. _____
 - 3.8.
- 4. BUSINESS REPORTS (Updates on business and financial activities and generally don't require action by motion)
 - 4.1. Treasurer's Report
 - 4.2. Billing Report
 - 4.3. Risk Management Report
- 5. OPERATIONAL REPORTS
 - 5.1. Plant/System Update
 - 5.2. New Plant Update
 - 5.3. East Mapleton Leak
 - 5.4. Riverview Avenue Culvert
 - 5.5. Garbage on Chestnut Street



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- 5.6. Tier 2 Violation
- 5.7. Reserviors
- 5.8. Master Plan
- 6. COMMITTEE REPORTS
 - 6.1. Grant Committee
 - 6.1.1. Emergent Grant
 - 6.2. Emergency Committee
 - 6.3. Finance Committee
 - 6.4. Operations Committee
 - 6.5. Administration Committee
- 7. BOARD REPORTS
 - 7.1.
- 8. PUBLIC COMMENT (Limited to 3 minutes per person for items not appearing on the agenda)
- 9. FUTURE ITEMS
 - 9.1.
- 10. ADJOURN