

MAPLETON WATER DISTRICT BOARD OF COMMISSIONERS OCTOBER 14, 2024 6:00 PM REGULAR MEETING MAPLETON LIONS CLUB KITCHEN 88151 RIVERVIEW AVENUE MAPLETON, OR

Call to Order and Roll Call Introduction of Visitors

- 1. SAFETY COMMITTEE MEETING
- 2. APPROVAL OF AGENDA (An opportunity for board members to change or add to the agenda, or approve the agenda as presented)
- 3. CONSENT AGENDA (Items that typically do not require discussion to be approved with one motion)
 - 3.1. Approval of Minutes
 - 3.2. Approval of August Timesheets
 - 3.3. Approval of August Expenditures
- 4. DISCUSSION ITEMS (Items requiring board action, direction, or discussion)
 - 4.1. Resolution 2024-11 Increasing Monthly Service Fee and Street Light Fee
 - 4.1.1.District/Board Presentation
 - 4.1.2. Public Comment Related to Resolution 2024-11
 - 4.1.3.Discussion
 - 4.1.4.Board Vote on Resolution 2024-11
 - 4.2. Resolution 2024-12 Authorizing Signers for the District's Line of Credit with Oregon Pacific Bank
 - 4.3. Customer Assistance Program
 - 4.4. \$800,000 EPA Grant/Rice Road Project
 - 4.5. Westech Rental Skid Update
 - 4.6. USDA Emergency Grant Update
 - 4.7. Employee Evaluation Rubrics
 - 4.8. Master Plan Update
- 5. BUSINESS REPORTS (Updates on business and financial activities and generally don't require action by motion)
 - 5.1. Treasurer's Report
 - 5.2. Billing Report
 - 5.3. Risk Management Report
- 6. OPERATIONAL REPORTS
 - 6.1. Plant/System Update
 - 6.1.1. Emergency Repairs at Bank/Food Share Buildings
 - 6.2. New Plant Update
 - 6.2.1.Building Permit
 - 6.2.2.Site Preparation
- 7. COMMITTEE REPORTS
 - 7.1. Grant Committee
 - 7.2. Emergency Committee
 - 7.3. Finance Committee
 - 7.4. Operations Committee
 - 7.5. Administration Committee



MAPLETON WATER DISTRICT BOARD OF COMMISSIONERS MAY 13, 2024 5:00 PM BUDGET COMMMITTEE MEETING MAY 13, 2024 6:00 PM REGULAR MEETING MAPLETON LIONS CLUB KITCHEN 88151 RIVERVIEW AVENUE MAPLETON, OR

- 8. BOARD REPORTS 8.1.
- 9. PUBLIC COMMENT (Limited to 3 minutes per person for items not appearing on the agenda)
- 10. FUTURE ITEMS 10.1.
- 11. ADJOURN